

# April Meal Locations 2024

As of 4/01/2024

SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
<p>2</p> <p><b>ANN JERKINS-HARRIS ACADEMY OF EXCELLENCE</b> 1320 Madison Ave., 43604-5452 (Sherman 100%) NEW</p>	<p>10/2/2023 - 5/31/2024</p>	<p>M, W, F</p>	<p>Snack &amp; Dinner</p>	<p>D: 4:00 - 4:30 pm - S: 6:00 - 6:15 pm</p>
<p>3</p> <p><b>ARLINGTON ELEMENTARY</b> After School All Stars (ASAS) 707 Woodsdale Ave., 43609-2963 (88%)</p>	<p>10/2/2023 - 5/17/2024</p>	<p>M - TH</p>	<p>Dinner &amp; Snack</p>	<p>D: 3:15-3:45 pm - S: 5:45-6:15 pm</p>

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<p>4</p> <p><b>BIRCHARD PUBLIC LIBRARY OF SANDUSKY COUNTY</b>  <b>423 Croghan Street</b>  <b>Fremont, OH 43420-2447</b>  <b>(Fremont Middle School 56%)</b>  <b>NEW</b></p>	<p>10/16/2023 - 9/30/2024</p>	<p>M - F</p>	<p>Dinner M - F ***** Snack M - TH</p>	<p>3:00 pm - 4:30 pm ***** D:3:00 - 4:30pm - S:6:30 - 8:00pm</p>
<p>5</p> <p><b>BIRMINGHAM LIBRARY</b>  <b>203 Paine Ave., 43605-1482</b>  <b>(Birmingham 89%)</b></p>	<p>10/02/2023 - 9/30/2024</p>	<p>M - F</p>	<p>Dinner</p>	<p>3:30 pm - 4:30 pm</p>

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<p>#REF</p> <p><b>BOWSHER HIGH SCHOOL</b>  <b>2200 Arlington Ave., 43614-4441</b>  <b>(Beverly 50%)</b>  <b>NEW</b></p>	<p>2/1/2024 - 5/30/2024</p>	<p>M - F</p>	<p>Dinner</p>	<p>2:45 pm - 3:15 pm</p>
<p>#REF</p> <p><b>BYRNEDALE ELEMENTARY</b>  <b>Byrnedale YMCA Afterschool</b>  <b>Program</b>  <b>3635 Glendale Ave., 43614-3410</b>  <b>(Byrnedale 69%)</b></p>	<p>10/09/2023 - 5/24/2024</p>	<p>M - F</p>	<p>Snack</p>	<p>3:00 pm - 4:00 pm</p>

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#REF	<b>CARSON BOYS &amp; GIRLS CLUB</b> 415 Colburn 43609-3415 (Marshall 94%)	10/02/2023 - 9/30/2024	M - F	Dinner & Snack	D:3:45-4:15 pm - S:6:15-6:45 pm
#REF	<b>CENTER OF HOPE</b> Elevate 4447 Talmadge Rd. 43623-3500 (Larchmont 67%) NEW	10/16/2023 - 4/12/2024	M - TH	Dinner	6:00 pm - 6:30 pm

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	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<p><b>CHILDREN'S RESOURCE CENTER #1</b>  <b>EMERGENCY SHELTER</b>            1045 Klotz Rd.            Bowling Green, OH 43402-4820            (Crim 52%)</p>	<p>10/4/2023            -            9/30/2024</p>	<p>M - F</p>	<p>Cold Lunch            (8)             Hot Dinner            35 M-TH            (8) Fri only</p>	<p>B:9:00-10:00 am             L:12:00-1:00 pm             D:4:00-6:00 pm</p>
#REF	<p><b>CHILDREN'S RESOURCE CENTER #2</b>  <b>EMERGENCY SHELTER</b>            Pathe Wood County ESC            1045 Klotz Rd.            Bowling Green, OH 43402-4820            (Crim 81%)</p>	<p>10/01/2023            -            9/30/2024</p>	<p>M - F</p>	<p>Breakfast            &amp;            Lunch</p>	<p>B:8:00-8:45am             L:12:00-12:45pm</p>

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<p>#REF</p> <p><b>CRIM ELEMENTARY</b>  <b>Community Learning Center of</b>  <b>BG (CLC)</b>  <b>1020 Scott Hamilton Ave.</b>  <b>Bowling Green, OH 43402-3245</b>  <b>(52%)</b></p>	<p>10/03/2023                      -                      9/30/2024                      5/28/2024</p>	<p>M - F</p>	<p>Dinner</p>	<p>3:30 pm                      -                      4:30 pm</p>
<p>#REF</p> <p><b>DEVEAUX ELEMENTARY YMCA</b>  <b>2620 W. Sylvania Ave.,</b>  <b>43613-4322</b>  <b>(74%)</b></p>	<p>10/10/2023                      -                      5/31/2024</p>	<p>M - F</p>	<p>Snack</p>	<p>3:00 pm                      -                      4:00 pm</p>

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	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<p><b>DISCOVERY ACADEMY</b> The Learning Club 2740 W. Central Ave., 43606-3452 (Old Orchard 67%)</p>	<p>10/2/2023 - 5/23/2024</p>	<p>M - TH</p>	<p>Dinner</p>	<p>5:00 pm - 5:30 pm</p>
#REF	<p><b>E.A. POWELL ELEMENTARY SCHOOL</b> Community Learning Center (CLC) STAR Program 500 N. Main St. North Baltimore, OH 45872-1139 (North Baltimore 51% School letter 2022. This is good for 5 yrs)</p>	<p>10/03/2023 - <del>9/30/2024</del> 5/23/24</p>	<p>M - F</p>	<p>Dinner</p>	<p>2:45 pm - 3:15 pm</p>
#REF	<p><b>EAST BROADWAY ELEMENTARY</b> <b>EAST TOLEDO BOYS &amp; GIRLS</b> <b>CLUB</b> 1755 E. Broadway Ave., 43605-3818 (East Broadway 85%)</p>	<p>10/02/2023 - 9/30/2024</p>	<p>M - F</p>	<p>Dinner &amp; Snack</p>	<p>D:3:45-4:15 pm - S:6:15-6:45 pm</p>

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SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
<p>#REF</p> <p><b>EBEID CENTER</b>  <b>SAVE THE YOUTH PROGRAM</b>  <b>1806 Madison Ave., 43604-5460</b>  <b>(Sherman 100%)</b>  <b>NEW</b></p>	<p>2/01/2024 - 6/09/2024</p>	<p>T, TH, F</p>	<p>Dinner &amp; Snack (Friday cold meal only)</p>	<p>D:3:15-3:30 pm - S: 5:30-5:45 pm</p>
<p>#REF</p> <p><b>ELMDALE MERCER COURTS LMH</b>  <b>The Big Read</b>  <b>463 Elmdale Ct., 43609-1338</b>  <b>(Reynolds 99%)</b></p>	<p>10/6/2023 - 9/30/2024</p>	<p>W &amp; F</p>	<p>Dinner ***** Snack only starting April 1st</p>	<p>4:00 pm - 5:00 pm</p>



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<p>#REF</p> <p><b>EMPOWERED FOR EXCELLENCE</b>  <b>3170 W. Central Ave. Ste G</b>  <b>43606-2945</b>  <b>(Old Orchard 67%)</b></p>	<p>10/2/2023 - 9/30/2024</p>	<p>M - F</p>	<p>Dinner</p>	<p>4:30 pm - 5:00 PM</p>
<p>#REF</p> <p><b>EXPLORER ACADEMY</b>  <b>AIRPORT BUILDING #1</b>  <b>1850 AIRPORT HIGHWAY. 43609-2069</b>  <b>(Burroughs 69%)</b></p>	<p>12/05/2023 - 4/18/2024</p>	<p>T - TH</p>	<p>Dinner</p>	<p>2:45 pm - 3:15 pm</p>

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	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<b>EXPLORER ACADEMY PARKSIDE #2</b> 728 Parkside Blvd. 43607-3858 (Robinson 99%) NEW	12/05/2023 - 4/18/2024	T - TH	Dinner	2:45 pm - 3:15 pm
#REF	<b>FAMILY HOUSE SHELTER</b> 669 Indiana Ave. 43604-8005 (Pickett 97%)	10/4/2023 - 9/30/2024	M - F	Breakfast  Lunch  Dinner	B: 8:00-9:00 am  L: 12:00-1:30 pm  D: 4:00-5:30 pm

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<p>#REF</p> <p><b>FREMONT COMMUNITY RECREATION COMPLEX</b>  <b>600 Saint Joseph St.</b>  <b>Fremont, OH 43420-4636</b>  <b>Sandusky County</b>  <b>(Fremont Middle School 56%)</b>  <b>NEW</b></p>	<p>3/18/24 - 09/20/2024</p>	<p>M - F</p>	<p>Snack</p>	<p>3:30 pm - 5:00 pm</p>
<p>#REF</p> <p><b>GLASS CITY BEHAVIORAL HEALTH CARE</b>  <b>AT TRINITY LUTHERAN CHURCH AND SCHOOL</b>  <b>1825 Glendale Ave. 43614-2914</b>  <b>(Harvard 58%)</b></p>	<p>10/03/2023 - 9/30/2024</p>	<p>M - TH</p>	<p>Snack &amp; Dinner</p>	<p>S: 3:30-4:00 pm - D: 6:00-6:30 pm</p>

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	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<b>GLENWOOD ELEMENTARY</b> Lego Club 2860 Glenwood, 43610-1658 (98%)	10/9/2023 - 4/22/2024	MONDAY	Dinner	3:30 pm - 4:00 pm
#REF	<b>GREENWOOD ELEMENTARY YMCA</b> 760 Northlawn Dr., 43612-4323 (Washington Local Greenwood 65%) NEW	10/18/2023 - 6/1/2024	M - F	Snack	3:15 pm - 4:00 pm
#REF	<b>HARBOR BEHAVIORAL HEALTH</b> 123 22nd Street, 43604-2706 (Sherman 100%)	10/02/2023 - 9/30/2024	M - TH (F 12/29 and 1/5)	Dinner ***** Lunch Spring break only	4:45 pm - 5:15 pm ***** 11:15 am - 11:45 am

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	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<b>HEATHERDOWNS LIBRARY</b> 3265 Glanzman, 43614-3809 (Byrnedale 69%)	10/02/2023 - 9/30/2024	M-F	Dinner	3:30 pm - 4:30 pm
#REF	<b>HOLLAND LIBRARY</b> 1032 McCord Holland, 43528-9596 (McTigue 79%)	10/02/2023 - 9/30/2024	M - F	Dinner	3:30 pm - 4:30 pm
#REF	<b>HOPE LEARNING ACADEMY #1</b> The Learning Club of Toledo 4234 Monroe St., 43606-1938 (Robinson 99%)	10/03/2023 - 5/9/2024	T & TH	Dinner	4:45 pm - 5:15 pm

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<p>#REF</p> <p><b>HOPE LEARNING ACADEMY #2</b>  <b>Learning Club</b>  <b>4234 Monroe Street, 43606-1938</b>  <b>(Robinson 99%)</b></p>	<p>10/02/2023                      -                      5/16/2024</p>	<p>M - TH</p>	<p>Dinner</p>	<p>5:00 pm                      -                      5:30 pm</p>
<p>#REF</p> <p><b>KAUBISCH MEMORIAL PUBLIC                      LIBRARY</b>  <b>205 Perry St.</b>  <b>Fostoria, OH 44830-2265</b>  <b>(SENECA COUNTY</b>  <b>Fostoria HS 63%)</b></p>	<p>10/09/2023                      -                      5/16/2024</p>	<p>M - TH</p>		<p>3:30 pm                      -                      4:30 pm</p>

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#REF	<b>KENT LIBRARY</b> <b>3101 Collingwood, 43610-1123</b> <b>(Scott 82%)</b>	11/1/2023 - 9/30/2024	M - F	Dinner	3:30 pm - 4:30 pm
#REF	<b>LAGRANGE LIBRARY</b> <b>3422 Lagrange, 43608-1110</b> <b>(Rosa Parks 89%)</b>	10/02/2023 - 9/30/2024	M - F	Dinner	3:30 pm - 4:30 pm
#REF	<b>LOCKE LIBRARY</b> <b>703 Miami St., 43605-2278</b> <b>(Navarre 94%)</b>	10/02/2023 - 9/30/2024	M - F	Dinner	2:45 pm - 4:00 pm

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<p>#REF</p> <p><b>LONGFELLOW ELEMENTARY</b>  <b>1955 W. Laskey 43613-3527</b>  <b>(73%)</b>  <b>NEW</b></p>	<p>10/9/2023                      -                      5/2/2024</p>	<p>M - TH</p>	<p>Dinner</p>	<p>3:30 pm                      -                      4:00 pm</p>
<p>#REF</p> <p><b>MCCLINTON NUNN LMH #1</b>  <b>Art Tatum Zone (ATZ)</b>  <b>425 Nebraska Ave. 43604-8539</b>  <b>(Samuel Jones @ Gunkel 73%)</b></p>	<p>10/09/2023                      -                      4/26/2024</p>	<p>M - F</p>	<p>Snack                      &amp;                      Dinner</p>	<p>S: 2:45-3:15 pm                      -                      D: 5:15 - 5:45 pm</p>



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#REF	<p><b>MCCLINTON NUNN LMH #2</b>  <b>425 Nebraska Ave. 43604-8539</b>  <b>(Samuel Jones @ Gunkel 73%)</b></p>	<p>10/27/2023                      -                      5/10/2024</p>	<p>M &amp; F</p>	<p>Dinner</p>	<p>3:45 pm                      -                      4:30 pm</p>
#REF	<p><b>MCGREGOR ELEMENTARY SCHOOL</b>  <b>YMCA</b>  <b>3535 McGregor Ln., 43623-1814</b>  <b>(Washington Local McGregor 57%)</b>  <b>NEW</b></p>	<p>10/18/2023                      -                      5/27/2024</p>	<p>M - F</p>	<p>Snack</p>	<p>3:30 pm                      -                      4:00 pm</p>

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#REF	<b>MCKINLEY STEMM ACADEMY #2</b> <b>SPORTS CLUB</b> <b>3344 Westland Ave., 43613-5167</b> <b>(90%)</b>	10/18/2023 - 5/6/2024	M	Snack	3:30 pm - 4:30 pm
#REF	<b>MCKINLEY STEMM ACADEMY #3</b> <b>YWOE</b> <b>3344 Westland Ave., 43613-5167</b> <b>(90%)</b>	10/18/2023 - 5/6/2024	W	Snack	3:30 pm - 4:30 pm

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<b>#REF</b>  <b>MCTIGUE ELEMENTARY - BOYS &amp; GIRLS CLUB</b> <b>5555 Nebraska Ave., 43615-4636</b> <b>(%)</b>	10/2/2023 - 9/30/2024	M - F	Dinner & Snack	D:3:45-4:15 pm - S:6:15-6:30 pm

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#REF	<p><b>MADISON SCHOOL OF ARTS</b>  <b>Cheetas on the Run</b>  <b>1511 Madison Ave., 43604-4433</b>  <b>(Sherman 100%)</b></p>	<p>2/5/2024                      -                      5/2/2024</p>	<p>T - TH                      *****                      Saturday</p>	<p>Dinner</p>	<p>4:00 pm                      -                      5:15 pm                      *****                      Saturday                      1:00 pm                      -                      1:30 pm                      Sat cold meals                      only</p>
#REF	<p><b>MAKING A DIFFERENCE OF                      NORTHWEST OHIO INC.</b>  <b>1206 N. Hawley Street, 43607-2033</b>  <b>(Pickett 97%)</b></p>	<p>10/2/2023                      -                      5/23/2024</p>	<p>M - TH</p>	<p>Dinner                      &amp;                      Snack</p>	<p>D:3:00-4:00 pm                      -                      S:5:30-5:45 pm</p>

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#REF	<p><b>MEADOWVALE ELEMENTARY SCHOOL YMCA</b>  <b>2755 Edgebrook Dr., 43613-1266</b>  <b>(DeVeaux 74%)</b>  <b>NEW</b></p>	<p>10/18/2023 - 5/27/2024</p>	<p>M - F</p>	<p>Snack</p>	<p>3:30 pm - 4:00 pm</p>
#REF	<p><b>MOTT LIBRARY</b>  <b>1010 Dorr St., 43607-4084</b>  <b>(Picket 97%)</b></p>	<p>10/1/2023 - 9/30/2024</p>	<p>M - F</p>	<p>Dinner</p>	<p>3:30 pm - 4:30 pm</p>

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<p>#REF</p> <p><b>NORTHERN HEIGHTS LMH</b>  <b>Big Read Program</b>  <b>3300 N. Erie St., 43611-3248</b>  <b>(Chase 100%)</b></p>	<p>11/6/2023                      -                      6/2/2024</p>	<p>M, W, F</p>	<p>Snack</p>	<p>3:30 pm                      -                      4:30 pm</p>

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#REF	<p><b>OAKDALE ELEMENTARY #1</b>                      After School All Stars (ASAS)                      1620 E. Broadway, 43605-3817                      (75%)</p>	<p>10/02/2023                      -                      5/17/2024</p>	<p>M - F</p>	<p>Dinner                      &amp;                      Snack</p>	<p>D: 3:15-3:45 pm                      -                      S: 5:45-6:15 pm</p>
#REF	<p><b>OAKDALE ELEMENTARY #2</b>                      Lego Club                      1620 E. Broadway, 43605-3817                      (75%)</p>	<p>10/10/2023                      -                      4/23/2024</p>	<p>TUESDAY</p>	<p>Dinner</p>	<p>3:30 pm                      -                      4:00 pm</p>

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#REF	<b>OLD ORCHARD ELEMENTARY YMCA</b> 2402 Cheltenham, 43606-3201 (67%)	10/02/2023 - 5/31/2024	M - F	Snack	3:15 PM - 4:15 PM
#REF	<b>OREGON LIBRARY</b> 3340 Dustin Oregon, 43616-3302 (Raymer 96%)	10/02/2023 - 9/30/2024	M - F	Dinner	3:30 pm - 4:30 pm
#REF	<b>OTTAWA RIVER BOYS &amp; GIRLS CLUB</b> 4747 290th Street, 43611-1961 (Ottawa River Elem 56% 10/2021 MR81 qualifies for 5 years)	10/02/2023 - 9/30/2024	M-F	Dinner & Snack	D: 3:30-4:00 pm - S:6:00-6:30 pm



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<b>#REF</b>  <b>PADUA CENTER</b> <b>1416 Nebraska, 43607-4101</b> <b>(Pickett 97%)</b>	10/04/2023 - 9/30/2024	M - TH	Snack & Dinner	S: 3:00-3:30pm - D: 5:00-5:30pm

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<p>#REF</p> <p><b>PATHWAY FOR SUCCESSFUL LEADERSHIP</b>  <b>3151 Chollett Dr., 43606-1839</b>  <b>(Old Orchard 67%)</b>  <b>(NEW)</b></p>	<p>01/09/2023                      -                      6/1/2024</p>	<p>Tuesday                      only</p>	<p>Dinner</p>	<p>5:00 pm                      -                      5:30 pm</p>

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<p>#REF</p> <p><b>PINEWOOD TABERNACLE ART TATUM ZONE (ATZ) 531 Pinewood Ave. 43604-8009 (Pickett 97%)</b></p>	<p>10/9/2023 - 5/10/2024</p>	<p>M - F</p>	<p>Snack &amp; Dinner</p>	<p>S:3:00-3:15 pm  D:5:15-5:45 pm</p>
<p>#REF</p> <p><b>POINT PLACE LIBRARY 2727 117TH Street, 43611-2218 (Edgewater 69%) NEW</b></p>	<p>10/16/2023 - 9/30/2024</p>	<p>M - F</p>	<p>Dinner</p>	<p>3:30 pm - 4:30 pm</p>

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#REF  <b>PORT LAWRENCE LMH #2</b> 201 Belmont, 43604-3213 (Samuel Jones 73%)	10/27/2023 - 5/10/2024	M & F	Dinner	4:00 pm - 4:30 pm
#REF  <b>QUEEN OF APOSTLES</b> 235 Courtland Ave., 43609-2659 (Marshall 94%) NEW	10/16/2023 - 5/22/2024	M - TH	Dinner	5:00 pm - 5:45 pm

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	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<b>REYNOLDS CORNER LIBRARY</b> 4833 Dorr, 43615-4027 (Rogers 66%)	10/2/2023 - 9/30/2024	M - F	Dinner	3:30 pm - 4:30 pm
#REF	<b>REYNOLDS ELEMENTARY</b> After School All Stars (ASAS) 5000 Norwich Rd., 43615-6924 (99%)	10/2/2023 - 5/17/2024	M - F	Dinner & Snack	D:3:30 - 4:00 pm - S:6:00-6:15 pm

# April Meal Locations 2024

As of 4/01/2024

	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<b>RIVERSIDE ELEMENTARY</b> <b>21ST CENTURY PROGRAM</b> <b>500 Chicago St., 43611-3603</b> <b>(91%)</b>	10/09/2023 - 5/17/2024	M - F	Snack & Dinner	S: 3:15-3:30 pm - D: 5:30-6:00 pm
#REF	<b>ROGERS HIGH SCHOOL #1</b> <b>HUB Program</b> <b>222 McTigue Dr., 43615-5164</b> <b>(66%)</b>	10/02/2023 - 9/30/2024	M - F	Dinner	. . 2:45 pm - 3:15 pm

# April Meal Locations 2024

As of 4/01/2024

	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<b>ROGERS HIGH SCHOOL #2</b> Boys and Girls Club (The Club) 222 McTigue Dr., 43615-5164 (66%)	10/02/2023 - 9/30/2024	M - F	Snack	6:15 pm - 6:30 pm
#REF	<b>SAFETY NET SHELTER</b> 2005 Ashland Ave., 43620-1703 (Scott 100%)	10/05/2023 - 9/30/2024	M - Su	Breakfast  Lunch  Dinner  Snack ***** Breakfast Lunch Sat & Sun	B:6:30-8:00 am  L:11:30-1:00pm  D: 5:30-7:00 pm  S: 9:00-10:30pm

# April Meal Locations 2024

As of 4/01/2024

	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<p><b>SCHOENROCK FAMILY BOYS &amp; GIRLS CLUB</b> 4700 Hill Ave., 43615-5303 (McTigue 79%)</p>	<p>10/02/2023 - 9/30/2024</p>	<p>M - F</p>	<p>Dinner &amp; Snack</p>	<p>D:4:00-4:30 pm - S: 6:30-7:00 pm</p>
#REF	<p><b>SCOTT HIGH SCHOOL</b> 2400 Collingwood, 43620-1152 (82%)</p>	<p>10/02/2023 - 5/24/2024</p>	<p>M - F</p>	<p>Dinner</p>	<p>2:30 pm - 3:15 pm</p>
#REF	<p><b>SILVER CREEK ELEMENTARY YMCA</b> 2010 Northover Rd., 43613-2834 (Washington Local Silver Creek 60%) NEW</p>	<p>10/18/2023 - 6/1/2024</p>	<p>M - F</p>	<p>Snack</p>	<p>3:15 pm - 4:00 pm</p>



# April Meal Locations 2024

As of 4/01/2024

	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<b>SOUTH TOLEDO LIBRARY</b> 1736 Broadway, 43609-3200 (Marshall 94%)	10/02/2023 - 9/30/2024	M - F	Dinner	3:30 pm - 4:30 pm
#REF	<b>START HIGH SCHOOL #1</b> 2010 Tremainsville Rd. 43613-3947 (DeVeaux 74%) NEW	2/5/2024 - 9/30/2024	M - F	Dinner	2:45 pm - 3:15 pm
#REF	<b>TOLEDO HEIGHTS LIBRARY</b> 423 Shasta, 43609-2052 (Walbridge 98%)	10/02/2023 - 9/30/2024	M - F	Dinner	3:30 pm - 4:30 pm

# April Meal Locations 2024

As of 4/01/2024

	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<b>TOLEDO LUCAS COUNTY MAIN LIBRARY</b> 325 N Michigan, 43604-6614 (Sherman 100%)	10/01/2023 - 9/30/2024	M - F	Dinner	3:30 pm - 4:30 pm
#REF	<b>TOLEDO SCHOOL FOR THE ARTS</b> 333 14th St., 43604-5459 (Sherman 100%)	3/18/2024 4/09/2024 4/10/2024 - 5/16/2024	M - F	Dinner	3:15 pm - 4:00 pm 3:45 pm

# April Meal Locations 2024

As of 4/01/2024

SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
<p>#REF</p> <p><b>UNION BUILDING ELEMENTARY</b>            Community Learning Centers            (CLC) Maumee Makers            102 E. Broadway St.            Maumee, OH 43537-3309            (Glendale Fielbach 64%)</p>	<p>10/03/2023            -            9/30/2024            5/30/24</p>	<p>M-F</p>	<p>Dinner</p>	<p>4:00 pm            -            4:30 pm</p>
<p>#REF</p> <p><b>UT SNYDER HALL</b>            Toledo-Tanga Sister Cities Drone            Academy            2801 Bancroft St., 43606-3328            (Old Orchard 67%)            NEW</p>	<p>04/20/2024            -            5/18/2024</p>	<p>Saturday</p>	<p>Snack</p>	<p>11:00:00 AM            -            11:30 pm</p>

# April Meal Locations 2024

As of 4/01/2024

	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<b>WAITE HIGH SCHOOL</b> 301 Morrison Dr., 43605-2124 (79%)	10/02/2023 - 5/31/2024	M - F	Dinner	2:30 pm - 3:15 pm
#REF	<b>WALBRIDGE ELEMENTARY #1</b> After School All Stars (ASAS) 1245 Walbridge Ave, 43609-2251 (98%)	10/10/2023 - 5/17/2024	M - TH	Dinner & Snack	D:3:15-3:45 pm - S: <del>6:00-6:15 pm</del> S:5:45 -6:00 pm
#REF	<b>WASHINGTON LIBRARY</b> 5560 Harvest Ln, 43623-1747 (Whittier 81%)	10/01/2023 - 9/30/2024	M - F	Dinner	3:30 pm - 4:30 pm

# April Meal Locations 2024

As of 4/01/2024

SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
<b>#REF</b>  <b>WAYMAN PALMER YMCA #1</b> <b>New Leaf Group-BKS&amp;BBALL</b> <b>2053 N. 14th St., 43620-1912</b> <b>(Sherman 100%)</b> <b>NEW</b>	12/4/2023 - 4/23/2024	M & T	Snack & Dinner	S:4:00-4:30 pm - D:6:30-7:00 pm
<b>WAYMAN PALMER YMCA #2</b> <b>Kings &amp; Queens Learning</b> <b>New Leaf Group</b> <b>2053 N. 14th St., 43620-1912</b> <b>(Sherman 100%)</b> <b>NEW</b>	4/4/2024 - 5/30/2024	TH, F, Sat, Sun	Dinner	4:00 pm - 4:30 pm
<b>#REF</b>  <b>WEHRMEISTER NORTH BOYS</b> <b>&amp; GIRLS CLUB</b> <b>817 Sherman St., 43608-2831</b> <b>(Sherman 100%)</b>	10/02/2023 - 9/30/2024	M - F	Dinner & Snack	D:3:45-4:15 pm - S:6:15-6:45 pm

# April Meal Locations 2024

As of 4/01/2024

SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
<p>#REF</p> <p><b>WEILER HOMES LMH</b>  <b>Read &amp; Feed</b>  <b>601 Fassett St, 43605-3145</b>  <b>(East Broadway 85%)</b></p>	<p>10/06/2023                      -                      9/30/2024</p>	<p>M-W-F                      *****                      T &amp; TH                      effective                      April 2nd</p>	<p>Dinner                      *****                      Snack                      only</p>	<p>2:45 pm                      -                      4:00 pm                      *****                      4:00 pm                      -                      5:00 pm</p>
<p>#REF</p> <p><b>WEST TOLEDO LIBRARY</b>  <b>1320 Sylvania, 43612-1675</b>  <b>(Longfellow 73%)</b></p>	<p>10/02/2023                      -                      9/30/2024</p>	<p>M - F</p>	<p>Dinner</p>	<p>3:30 pm                      -                      4:30 pm</p>

# April Meal Locations 2024

As of 4/01/2024

SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
<p>#REF</p> <p><b>WHITTIER ELEMENTARY</b>  <b>Lego Program</b>  <b>4215 Walker Ave., 43612-1855</b>  <b>(81%)</b>  <b>NEW</b></p>	<p>10/11/2023 - 4/24/2024</p>	<p>WEDNESDAY ***** THURSDAY 2/8 &amp; 2/15</p>	<p>Dinner ***** Snack Snack meal for two Thurs only per Kim 2/5 @ 11:53 am</p>	<p>3:30 pm - 4:00 pm ***** 3:15 pm - 3:45 pm</p>
<p>#REF</p> <p><b>WOODWARD HIGH SCHOOL #1</b>  <b>701 E. Central Ave., 43606-2073</b>  <b>(84%)</b></p>	<p>10/02/2023 - 5/25/2024</p>	<p>M - F</p>	<p>Dinner</p>	<p>2:45 pm - 3:15 pm</p>
<p>#REF</p> <p><b>WOODWARD HIGH SCHOOL #2</b>  <b>701 E. Central Ave., 43606-2073</b>  <b>(84%)</b></p>	<p>12/04/2024 - 5/16/2024</p>	<p>M - TH</p>	<p>Snack</p>	<p>5:30 pm - 5:45 pm</p>

# April Meal Locations 2024

As of 4/01/2024

	SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
#REF	<b>WOOD COUNTY DISTRICT PUBLIC LIBRARY</b> 251 N Main St. Bowling Green, OH 43402-2422 (Crim 52%)	10/02/2023 - 9/30/2024	M - F	Snack	3:00 pm - 5:00 pm
#REF	<b>WORD OF FAITH MINISTRIES</b> 2911 STICKNEY AVE., 43608-2022 (Spring 92%)	11/6/2023 - 5/30/2024	M - TH	Dinner	4:00 pm - 5:00 pm ***** 3:30 pm - 4:30 pm Start March 25th



# April Meal Locations 2024

As of 4/01/2024

SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
<p>#REF</p> <p><b>YMCA of Sandusky County</b>  <b>1000 North St.</b>  <b>Fremont, OH 43420-</b>  <b>(Atkinson Elem 82%)</b>  <b>NEW</b></p>	<p>2/5/2024 - 5/23/2023</p>	<p>M &amp; W</p>	<p>Snack</p>	<p>3:00 pm - 3:30 pm</p>
<p>#REF</p> <p><b>YWCA SHELTER</b>  <b>1018 Jefferson Ave.</b>  <b>43604-5904</b>  <b>(Sherman 100%)</b></p>	<p>10/09/2023 - 9/28/2024</p>	<p>M - SU</p>	<p>Breakfast  Lunch  Dinner  Snack ***** Breakfast Lunch Dinner Mon - Sun</p>	<p>B: 8:00- 9:30 am  L: 12:30-1:00 pm  D: 4:00-5:00 pm</p>

# April Meal Locations 2024

As of 4/01/2024

SITE INFORMATION & NEAREST SCHOOL	START/END DATES	PROGRAM DAYS	MEAL TYPE(S)	MEAL SERVING TIME(S)
<b>ZEPF CENTER</b> 2272 Collingwood Blvd. 43620-1147 (Glenwood 98%) NEW	3/4/2024 - 5/23/2024	M - TH	Snack & Dinner (Cold menu) ***** Cold menu only per Andrea 2/12 @ 5:00 pm	S: 3:00-4:00pm - D: 5:30-6:00 pm