

# 2024 - 2025 Afterschool Meal Program Locations

## OCTOBER 1, 2024 - SEPTEMBER 30, 2025

As of 10/01/2024

| SITE INFORMATION<br>&<br>NEAREST SCHOOL  | START/END<br>DATES          | PROGRAM<br>DAYS | MEAL<br>TYPE(S) | MEAL<br>SERVING<br>TIME(S) |
|--|-----------------------------|-----------------|-----------------|----------------------------|
| <b>1</b><br><br><b>BIRCHARD PUBLIC LIBRARY OF<br/>SANDUSKY COUNTY</b><br>423 Croghan Street<br>Fremont, OH 43420-2447<br>(Fremont Middle School 62%) | 10/1/2024<br>-<br>9/30/2025 | M - F           | Dinner          | 3:00 pm<br>-<br>4:30 pm    |
| <b>2</b><br><br><b>BIRMINGHAM LIBRARY</b><br>203 Paine Ave., 43605-1482<br>(Birmingham 100%)   | 10/1/2024<br>-<br>5/28/2025 | M - F           | Dinner          | 3:30 pm<br>-<br>4:30 pm    |
| <b>3</b><br><br><b>BOWSHER HIGH SCHOOL</b><br>2200 Arlington Ave., 43614-4441<br>(65%)   |                             |                 |                 |                            |

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|---|---|-----------------|---|---|
| <b>5</b><br><br><b>CARSON BOYS &amp; GIRLS CLUB</b><br><b>415 Colburn 43609-3415</b><br><b>(Marshall 100%)</b>  | <b>10/1/2024</b><br><b>-</b><br><b>9/30/2025</b>  | <b>M - F</b>    | <b>Dinner</b><br><b>&amp;</b><br><b>Snack</b> | <b>D:3:30 pm - 4:00 pm</b><br><br><b>S:6:00 - 6:30 pm</b> |
| <b>6</b><br><br><b>CENTER OF HOPE</b><br><b>4447 Talmadge Rd. STE G, 43623</b><br><b>Hill View Elementary</b><br><b>(50.54%)</b>  | <b>10/15/2024</b><br><b>-</b><br><b>4/10/2025</b> | <b>M - F</b>    | <b>Dinner</b>                                 | <b>3:45 pm</b><br><b>-</b><br><b>4:15 pm</b>              |
| <b>7</b><br><br><b>CRIM ELEMENTARY SCHOOL</b><br><b>Wood County ESC program</b><br><b>1020 Scott Hamilton Ave.</b><br><b>Bowling Green, OH 43402-3245</b><br><b>(64%)</b><br><b>WOOD COUNTY</b> | <b>10/1/2024</b><br><b>-</b><br><b>5/30/2025</b>  | <b>M - F</b>    | <b>Dinner</b>                                 | <b>3:15 pm</b><br><b>-</b><br><b>4:15 pm</b>              |

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|------|---|-----------------------------|-----------------|----------------------|---|
|      | <b>DISCOVERY ACADEMY</b><br>The Learning Club<br>2740 W. Central Ave., 43606-3452<br>(Old Orchard 72%)  | 10/1/2024<br>-<br>5/8/2025  | Tues<br>&<br>TH | Dinner               | 5:00 pm - 5:30 pm                         |
|      | <b>E.A. POWELL ELEMENTARY SCHOOL</b><br>500 N. Main St.<br>North Baltimore, OH 45872-1139<br>(North Baltimore 51% School letter 2022.<br>This is good for 5 yrs)<br>WOOD COUNTY | 10/1/2024<br>-<br>5/22/2025 | M - F           | Dinner               | 2:30 pm<br>-<br>3:00 pm                   |
|      | <b>EAST TOLEDO BOYS &amp; GIRLS<br/>CLUB</b><br>1755 E. Broadway Ave., 43605-3818<br>(East Broadway 100%)   | 10/1/2024<br>-<br>5/28/2025 | M - F           | Dinner<br>&<br>Snack | D:3:30pm - 4:00pm<br>-<br>S:6:00pm-6:30pm |

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|------|--|-------------------------------|-----------------|-----------------|----------------------------|
|      | <b>GLASS CITY METROPARK<br/>ENRICHMENT CENTER<br/>CAMP &amp; ENRICHMENT YOUTH<br/>PROGRAMS<br/>815 Front St., 43605-9999<br/>(Garfield 100%)<br/>NEW</b> | 11/12/2024<br>-<br>12/17/2024 | Tuesday         | Dinner          | 5:00 pm - 5:30 pm          |
|      | <b>GLENWOOD ELEMENTARY<br/>LEGO CLUB<br/>2860 Glenwood, 43610-1658<br/>(89%)</b>   | 10/7/2024<br>-<br>4/8/2025    | MONDAY          | Snack           | 3:15:00 PM<br>-<br>3:45 pm |
|      | <b>HARBOR BEHAVIORAL HEALTH<br/>123 22nd Street, 43604-2706<br/>(Sherman 100%)</b>   | 10/01/2024<br>-<br>5/22/2025  | M - TH          | Dinner          | 4:45 pm<br>-<br>5:15 pm    |

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|------|--|-----------------------------|-----------------|----------------------|--|
| #REF | <b>HEATHERDOWNS LIBRARY</b><br>3265 Glanzman, 43614-3809<br>(Byrnedale 80%)  | 10/1/2024<br>-<br>5/28/2025 | M - F           | Dinner               | 3:30 pm<br>-<br>4:30 pm                      |
| #REF | <b>HIAWATHA ELEMENTARY SCHOOL</b><br><b>BOYS &amp; GIRLS CLUB</b><br>3020 Photos Dr., 43613-2435<br>(62%)<br>Washington Local<br>NEW | 10/1/2024<br>-<br>5/30/2025 | M - F           | Dinner<br>&<br>Snack | D:3:45pm - 4:15pm<br><br>S:6:15pm-6:45pm     |
| #REF | <b>HOMER HANHAM BOYS &amp;<br/>GIRLS CLUB</b><br>2250 North Detroit Ave., 43606-4641<br>(Robinson 100%)                              | 10/1/2024<br>-<br>9/30/2025 | M - F           | Dinner<br>&<br>Snack | D:4:00 pm - 4:30 pm<br><br>S:6:30 pm-7:00 pm |

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|------|---|-----------------------------|-----------------|-----------------|----------------------------|
|      | <b>HOPE LEARNING ACADEMY #1</b><br>4234 Monroe St., 43606-1938<br>(Robinson 100%)   | 10/1/2024<br>-<br>5/8/2025  | T & TH          | Dinner          | 4:45 pm<br>-<br>5:30 pm    |
|      | <b>JONES LEADERSHIP ACADEMY OF<br/>BUSINESS SCHOOL #2</b><br>ATZ ARTrepreneurs<br>430 Nebraska Ave. 43604-8540<br>(Pickett 100%)<br>NEW | 10/1/2024<br>-<br>5/08/2025 | M - TH          | Snack           | 3:30 pm<br>-<br>4:00 pm    |
|      | <b>KENT LIBRARY</b><br>3101 Collingwood, 43610-1123<br>(Scott 90%)  | 10/1/2024<br>-<br>5/28/2024 | M - F           | Dinner          | 3:30 pm<br>-<br>4:30 pm    |

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|---|--------------------------------------|------------------|-----------------------------------|---|
| <p><b>#REF</b></p> <p><b>KEYSER ELEMENTARY</b><br/>3900 Hill Ave., 43607-2635<br/>(93%)</p>                         | <p>10/2/2024<br/>-<br/>4/9/2024</p>  | <p>Wednesday</p> | <p>Snack</p>                      | <p>3:15 pm<br/>-<br/>3:45 pm</p>                    |
| <p><b>#REF</b></p> <p><b>LAGRANGE LIBRARY</b><br/>3422 Lagrange, 43608-1110<br/>(Rosa Parks 93%)</p>                | <p>10/1/2024<br/>-<br/>5/28/2025</p> | <p>M - F</p>     | <p>Dinner</p>                     | <p>3:30 pm<br/>-<br/>4:30 pm</p>                    |
| <p><b>#REF</b></p> <p><b>LIFEWAY CHURCH</b><br/>701 Phillips Ave., 43612-1332<br/>(Whittier 91%)<br/><b>NEW</b></p> | <p>10/1/2024<br/>-<br/>6/1/2025</p>  | <p>M - F</p>     | <p>Snack<br/>&amp;<br/>Dinner</p> | <p>S:3:45pm - 4:00pm<br/><br/>D:5:45pm - 6:30pm</p> |

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|------|--|-----------------------------|-----------------|-----------------|----------------------------|
| #REF | <b>LOCKE LIBRARY</b><br>703 Miami St., 43605-2278<br>(Navarre 100%)                              | 10/1/2024<br>-<br>5/28/2025 | M - F           | Dinner          | 2:45 pm - 4:00 pm          |
| #REF | <b>MCCLINTON NUNN LMH</b><br>425 Nebraska Ave., 43604-8539<br>(Samuel Jones at Gunckel Park 68%) | 10/7/2024<br>-<br>5/30/2025 | M & F           | Dinner          | 3:30 pm - 4:30 pm          |



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|------|---|-----------------------------|-----------------|----------------------|--|
|      | <b>MCTIGUE ELEMENTARY SCHOOL</b><br><b>BOYS &amp; GIRLS CLUB</b><br><b>5555 Nebraska Ave., 43615-4636</b><br><b>(81%)</b> | 10/1/2024<br>-<br>5/23/2025 | M - F           | Dinner<br>&<br>Snack | D:3:45 pm - 4:15 pm<br><br>S:6:15 pm - 6:45 pm |
|      | <b>MOTT LIBRARY</b><br><b>1010 Dorr St., 43607-4084</b><br><b>(Picket 100%)</b>   | 10/1/2024<br>-<br>5/28/2025 | M - F           | Dinner               | 3:30 pm<br>-<br>4:30 pm                        |
|      | <b>OAKDALE ELEMENTARY</b><br><b>LEGO CLUB</b><br><b>1620 E. Broadway St., 43605-3817</b><br><b>(76%)</b>                  | 10/1/2024<br>-<br>4/8/2025  | Tuesday         | Snack                | 3:15 pm<br>-<br>3:45 pm                        |

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|------|---|-----------------------------|-----------------|----------------------|--------------------------------------|
|      | <b>OREGON LIBRARY</b><br>3340 Dustin<br>Oregon, 43616-3302<br>(Raymer 100%)   | 10/1/2024<br>-<br>5/28/2025 | M - F           | Dinner               | 3:30 pm<br>-<br>4:30 pm              |
|      | <b>OTTAWA RIVER<br/>BOYS &amp; GIRLS CLUB</b><br>4747 290th Street, 43611-1961<br>(Ottawa River Elem 56% 10/2021 MR81<br>qualifies for 5 years) | 10/1/2024<br>-<br>5/28/2025 | M - F           | Snack<br>&<br>Dinner | S:6pm - 6:30pm<br><br>D:3:30pm - 4pm |
|      | <b>POINT PLACE LIBRARY</b><br>2727 117TH Street, 43611-2218<br>(Edgewater 69%)  | 10/1/2024<br>-<br>5/28/2025 | M - F           | Dinner               | 3:30 pm<br>-<br>4:30 pm              |

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|------|--|-----------------------------|-----------------|----------------------|---|
| #REF | <b>QUEEN OF APOSTLES SCHOOL</b><br>235 Courtland Ave., 43609-2659<br>(Marshall 100%) | 10/1/2024<br>-<br>5/28/2025 | M - TH          | Snack<br>-<br>Dinner | S: 3:15pm- 3:30pm<br><br>D: 5:15pm - 5:45pm |
| #REF | <b>REYNOLDS CORNER LIBRARY</b><br>4833 Dorr, 43615-4027<br>(Rogers 67%)              | 10/1/2024<br>-<br>5/28/2025 | M - F           | Dinner               | 3:30 pm<br>-<br>4:3pm                       |

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|---|--|-----------------|---|--|
| <p>#REF</p> <p><b>RIVERSIDE ELEMENTARY</b><br/> <b>21st Century</b><br/> <b>500 Chicago St.</b><br/> <b>Toledo, OH 43611-3603</b><br/> <b>(96%)</b></p> | <p>10/1/2024<br/>                     -<br/>                     5/16/2024</p> | <p>M - F</p>    | <p>Snack<br/>                     -<br/>                     Dinner</p> | <p>S: 3:15pm- 3:30pm<br/>                     D: 5:30pm - 6:00pm</p>       |
| <p>#REF</p> <p><b>ROGERS HIGH SCHOOL #1</b><br/> <b>HUB Progam</b><br/> <b>222 McTigue Dr., 43615-5164</b><br/> <b>(67%)</b></p>                        | <p>10/1/2024<br/>                     -<br/>                     5/23/2025</p> | <p>M - F</p>    | <p>Dinner</p>   | <p>2:45 pm<br/>                     -<br/>                     3:15 pm</p> |

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|------|---|-----------------------------|-----------------|----------------------|--|
| #REF | <b>ROGERS HIGH SCHOOL #2</b><br>Boys and Girls Club (The Club)<br>222 McTigue Dr., 43615-5164<br>(67%)  | 10/1/2024<br>-<br>5/23/2025 | M - F           | Dinner<br>&<br>Snack | D:2:45pm - 3:15pm<br><br>S:5:15pm - 5:45pm     |
| #REF | <b>ROSSFORD JUNIOR HIGH/HIGH SCHOOL</b><br>WCESC CLC STARS PROGRAM<br>701 Superior St<br>Rossford, OH 43460-1250<br>(Rossford HS 51%)<br>WOOD COUNTY<br>NEW | 10/1/2024<br>-<br>6/3/2024  | M - TH          | Dinner               | 2:45 pm<br>-<br>3:15 pm                        |
| 70   | <b>SCHOENROCK FAMILY BOYS &amp; GIRLS CLUB</b><br>4700 Hill Ave., 43615-5303<br>(McTigue 81%)   | 10/1/2024<br>-<br>9/30/2025 | M - F           | Dinner<br>&<br>Snack | D:4:00 pm - 4:30 pm<br><br>S:6:30 pm - 7:00 pm |

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|---|-----------------------------|-----------------|----------------------|--|
| <b>71</b><br><br><b>SCOTT HIGH SCHOOL</b><br><b>2400 Collingwood, 43620-1152</b><br><b>(90%)</b>  | 10/2/2024<br>-<br>5/30/2025 | M - F           | Dinner               | 2:30 pm<br>-<br>3:15 pm                        |
| <b>72</b><br><br><b>SHERMAN ELEMENTARY</b><br><b>David Wehrmeister</b><br><b>Boys &amp; Girls Club North</b><br><b>817 Sherman St., 43608</b> | 10/1/2024<br>-<br>9/30/2025 | M - F           | Dinner<br>&<br>Snack | D:3:45 pm - 4:15 pm<br><br>S:6:15 pm - 6:45 pm |
| <b>74</b><br><br><b>SOUTH TOLEDO LIBRARY</b><br><b>1736 Broadway, 43609-3200</b><br><b>(Marshall 100%)</b>                                    | 10/1/2024<br>-<br>5/28/2025 | M - F           | Dinner               | 3:30 pm<br>-<br>4:30 pm                        |

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|--|-----------------------------|-----------------|-----------------|----------------------------|
| <b>76</b><br><br><b>START HIGH SCHOOL #1</b><br><b>2010 Tremainsville Rd.</b><br><b>43613-3947</b><br><b>(DeVeaux 83%)</b>       |                             |                 |                 |                            |
| <b>77</b><br><br><b>TOLEDO HEIGHTS LIBRARY</b><br><b>423 Shasta, 43609-2052</b><br><b>(Walbridge 100%)</b>                       | 10/1/2024<br>-<br>5/28/2025 | M - F           | Dinner          | 3:30 pm<br>-<br>4:30 pm    |
| <b>78</b><br><br><b>TOLEDO LUCAS COUNTY</b><br><b>MAIN LIBRARY</b><br><b>325 N Michigan, 43604-6614</b><br><b>(Sherman 100%)</b> | 10/1/2024<br>-<br>5/28/2024 | M - F           | Dinner          | 3:30 pm<br>-<br>4:30 pm    |

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|--|-----------------------------|-----------------|-----------------|----------------------------|
| <b>82</b><br><br><b>WAITE HIGH SCHOOL</b><br><b>301 Morrison Dr., 43605-2124</b><br><b>(80%)</b>           |                             |                 |                 |                            |
| <b>83</b><br><br><b>WASHINGTON LIBRARY</b><br><b>5560 Harvest Ln, 43623-1747</b><br><b>(Whittier 91%)</b>  | 10/1/2024<br>-<br>5/28/2025 | M - F           | Dinner          | 3:30 pm<br>-<br>4:30 pm    |
| <b>84</b><br><br><b>WEST TOLEDO LIBRARY</b><br><b>1320 Sylvania, 43612-1675</b><br><b>(Longfellow 76%)</b> | 10/1/2024<br>-<br>5/28/2025 | M - F           | Dinner          | 3:30 pm<br>-<br>4:30 pm    |



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|----|---|--|-----------------|-----------------------------------|--|
| 85 | <p><b>WHITTIER ELEMENTARY</b><br/> <b>Lego Program</b><br/> <b>4215 Walker Ave., 43612-1855</b><br/> <b>(91%)</b></p> |  |                 |                                   |  |
| 86 | <p><b>WOODWARD HIGH SCHOOL #1</b><br/> <b>701 E. Central Ave., 43606-2073</b><br/> <b>(93%)</b></p>                   | <p>10/1/2024<br/>                     -<br/>                     5/30/2025</p> | <p>M - F</p>    | <p>Dinner</p>                     | <p>D:2:45pm - 3:15pm</p>   |
| 90 | <p><b>ZEPF CENTER</b><br/> <b>2272 Collingwood Blvd. 43620-1147</b><br/> <b>(Glenwood 89%)</b></p>                    | <p>10/4/2024<br/>                     -<br/>                     5/22/2025</p> | <p>M - TH</p>   | <p>Snack<br/>&amp;<br/>Dinner</p> | <p>S:3:30 pm - 4:30pm<br/>                     D:5:30 pm - 6:00 pm</p> |