



Connecting Kids to Meals

NOURISHING FAMILIES. CHANGING LIVES.

Locations for Free Kids Meals! Meals are for kids 18 and under. Meals must be enjoyed on site.

| Site Location & Program | START/END DATES | PROGRAM DAYS | MEAL TYPE(S) | MEAL SERVING TIME(S) |
|--|-----------------------------|--------------|--------------|-------------------------|
| BIRCHARD PUBLIC LIBRARY OF SANDUSKY COUNTY 423 Croghan Street Fremont, OH 43420-2447 (Fremont Middle School 62%) | 10/1/2024 - 9/30/2025 | M - F | Dinner | 3:00 pm - 4:30 pm |
| BIRMINGHAM LIBRARY 203 Paine Ave., 43605-1482 (Birmingham 100%) | 10/1/2024 - 5/28/2025 | M - F | Dinner | 3:30 pm - 4:30 pm |



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|---|-----------------------------|--------------|--------------|-------------------------|
| BOWSHER HIGH SCHOOL 2200 Arlington Ave., 43614-4441 (65%) | 12/2/2024 - 9/30/2025 | M - F | Dinner | 2:45 pm - 3:15 pm |
| BYRNEDALE ELEMENTARY SCHOOL YMCA 3635 Glendale Ave., 43614-3410 (ByrnedaLE 80%) | 10/1/2024 - 5/16/2025 | M - F | Snack | 3:00 pm - 4:00 pm |



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|---|------------------------------|--------------|--------------|-------------------------|
| CENTER OF HOPE 4447 Talmadge Rd. STE G, 43623 (Hill View Elementary 50.54%) | 10/15/2024 - 4/10/2025 | M - F | Dinner | 3:45 pm - 4:15 pm |
| CRIM ELEMENTARY SCHOOL Wood County ESC program 1020 Scott Hamilton Ave. Bowling Green, OH 43402-3245 (64%) WOOD COUNTY | 10/1/2024 - 5/30/2025 | M - F | Dinner | 4:15 pm - 4:45 pm |



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|---|-----------------------------|--------------|--------------|-------------------------|
| DEVEAUX ELEMENTARY SCHOOL YMCA 2620 W. Sylvania Ave., 43613-4322 (83%) | 11/4/2024 - 9/30/2025 | M - F | Snack | 3:00 pm - 4:00 pm |
| DISCOVERY ACADEMY The Learning Club 2740 W. Central Ave., 43606-3452 (Old Orchard 72%) | 10/1/2024 - 5/8/2025 | M - TH | Dinner | 5:00 pm - 5:30 pm |



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|--|---|--------------|---|--|
| <p>E.A. POWELL ELEMENTARY SCHOOL 500 N. Main St. North Baltimore, OH 45872-1139 (North Baltimore 51% School letter 2022. This is good for 5 yrs) WOOD COUNTY</p> | <p>10/1/2024 - 5/22/2025</p> | <p>M - F</p> | <p>Dinner</p> | <p>2:30 pm - 3:00 pm ***** 2:45pm - 3:15pm Begin Jan 6th</p> |
| <p>EAST BROADWAY ELEMENTARY SCHOOL East Toledo Boys & Girls Club 1755 E. Broadway Ave., 43605-3818 (East Broadway 100%)</p> | <p>10/1/2024 - 5/28/2025 -</p> | <p>M - F</p> | <p>Dinner & Snack</p> | <p>D:3:30pm - 4:00pm D:3:45pm - 4:15pm - S:6:00pm - 6:30pm S:6:15pm - 6:45pm</p> |



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|---|-----------------------------|--------------|--------------|----------------------|
| EMPOWERED FOR EXCELLENCE 3170 W. Central Ave. Ste B., 43606- 2945 (Old Orchard 72%) | 1/6/2025 - 9/30/2025 | M - F | Dinner | 4:30 pm - 5:30 pm |
| EXPLORER ACADEMY OF SCIENCE & TECHNOLOGY SCHOOL #1 1850 Airport 43608-2069 (Burroughs 74%) | 1/28/2025 - 3/27/2025 | T - TH | Snack | 3:00 pm - 3:30 pm |



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|---|------------------------------|--------------|----------------|--|
| EXPLORER ACADEMY OF SCIENCE & TECHNOLOGY SCHOOL #2 728 Parkside Ave., 43607-3858 (Robinson 100%) | 2/4/2025 - 3/27/2025 | T - TH | Snack | 2:45 pm - 3:15 pm |
| GLASS CITY BEHAVIORAL HEALTH 1825 Glendale Ave., 43614-2914 (Harvard 71%) | 10/01/2024 - 5/28/2025 | M - TH | Snack & Dinner | S:3:00 pm - 3:30 pm D:5:30 pm - 6:30 pm |



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|---|---|--------------|----------------|--|
| GLASS CITY METROPARK ENRICHMENT CENTER #1 CAMP & ENRICHMENT YOUTH PROGRAMS 815 Front St., 43605-9999 (Garfield 100%) NEW | 11/12/2024 - 1/14/2025 5/13/2025 | Tuesday | Dinner | 5:00 pm - 5:30 pm |
| GLASS CITY METROPARK ENRICHMENT CENTER #2 SAVE THE YOUTH 815 Front St., 43605-9999 (Garfield 100%) NEW | 1/13/2024 - 6/23/2025 5/23/2025 | M - TH | Dinner & Snack | D:3:45pm - 4:15pm S:5:45pm - 6:00pm ***** D:4:00pm - 4:15pm S:6:00pm - 6:15pm |



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|--|-----------------------------|--------------|--------------|-------------------------|
| GLENWOOD ELEMENTARY SCHOOL LEGO CLUB 2860 Glenwood, 43610-1658 (89%) | 10/7/2024 - 4/8/2025 | MONDAY | Snack | 3:15 pm - 3:45 pm |
| GREENWOOD ELEMENTARY SCHOOL YMCA 760 Northlawn Dr., 43612-4323 (Washington Local Greenwood 79%) | 11/4/2024 - 5/29/2025 | M - F | Snack | 4:00 pm - 4:30 pm |



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|--|------------------------------|--------------|--------------|-------------------------|
| HARBOR BEHAVIORAL HEALTH 123 22nd Street, 43604-2706 (Sherman 100%) | 10/01/2024 - 5/22/2025 | M - TH | Dinner | 4:45 pm - 5:15 pm |
| HEATHERDOWNS LIBRARY 3265 Glanzman, 43614-3809 (Byrnedale 80%) | 10/1/2024 - 5/28/2025 | M - F | Dinner | 3:30 pm - 4:30 pm |



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|--|-----------------------------|--------------|----------------------|--|
| HIAWATHA ELEMENTARY SCHOOL BOYS & GIRLS CLUB 3020 Photos Dr., 43613-2435 (62%) Washington Local NEW | 10/1/2024 - 5/30/2025 | M - F | Dinner & Snack | D:3:45pm - 4:15pm S:6:15pm-6:45pm |
| HOMER HANHAM BOYS & GIRLS CLUB 2250 North Detroit Ave., 43606-4641 (Robinson 100%) | 10/1/2024 - 9/30/2025 | M - F | Dinner & Snack | D:4:00 pm - 4:30 pm S:6:30 pm-7:00 pm |



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|---|----------------------------|--------------|--------------|-------------------------|
| HOPE LEARNING ACADEMY #1 4234 Monroe St., 43606-1938 (Robinson 100%) | 10/1/2024 - 5/8/2025 | T & TH | Dinner | 4:45 pm - 5:30 pm |
| HOPE LEARNING ACADEMY #2 4234 Monroe St., 43606-1938 (Robinson 100%) | 10/1/2024 - 5/8/2025 | M - TH | Dinner | 5:15 pm - 5:30 pm |



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|--|-----------------------------|--------------|--------------|-------------------------|
| JONES LEADERSHIP ACADEMY OF BUSINESS SCHOOL #2 ATZ ARTrepreneuers 430 Nebraska Ave. 43604-8540 (Pickett 100%) NEW | 10/1/2024 - 5/08/2025 | M - TH | Snack | 4:00 pm - 4:15 pm |
| KAUBISCH MEMORIAL PUBLIC LIBRARY 205 Perry St. Fostoria, OH 44830-2265 (SENECA COUNTY) (Fostoria HS 85%) | 10/1/2024 - 5/30/2025 | M - TH | Snack | 3:30 pm - 4:30 pm |



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|---|-----------------------------|--------------|--------------|-------------------------|
| KENT LIBRARY 3101 Collingwood, 43610-1123 (Scott 90%) | 10/1/2024 - 5/28/2024 | M - F | Dinner | 3:30 pm - 4:30 pm |
| KEYSER ELEMENTARY SCHOOL Lego Club 3900 Hill Ave., 43607-2635 (93%) | 10/2/2024 - 4/9/2024 | Wednesday | Snack | 3:15 pm - 3:45 pm |



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|--|-----------------------------|--------------|----------------------|--|
| LAGRANGE LIBRARY 3422 Lagrange, 43608-1110 (Rosa Parks 93%) | 10/1/2024 - 5/28/2025 | M - F | Dinner | 3:30 pm - 4:30 pm |
| LIFEWAY CHURCH 701 Phillips Ave., 43612-1332 (Whittier 91%) NEW | 10/1/2024 - 6/1/2025 | M - F | Snack & Dinner | S:3:45pm - 4:00pm S:4:00pm - 4:15pm D:5:45pm - 6:30pm |



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|---|------------------------------|--------------|--------------|----------------------|
| LOCKE LIBRARY 703 Miami St., 43605-2278 (Navarre 100%) | 10/1/2024 - 5/28/2025 | M - F | Dinner | 2:45 pm - 4:00 pm |
| MCCLINTON NUNN LMH #1 425 Nebraska Ave., 43604-8539 (Samuel Jones at Gunckel Park 68%) | 10/15/2024 - 5/30/2025 | M & F | Dinner | 3:30 pm - 4:30 pm |



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|---|--|---------------|---|---|
| <p>MCCLINTON NUNN LMH #2 Art Tatum Offices - ATZ Town Tatum Kids 435 Nebraska Ave., 43604-8539 (Samuel Jones at Gunckel Park 68%) NEW</p> | <p>10/1/2024 - 5/8/2025</p> | <p>M - TH</p> | <p>Snack & Dinner</p> | <p>S:3:30pm - 3:45 pm D:5:30pm -6:00pm</p> |
| <p>MCGREGOR ELEMENTARY SCHOOL YMCA 3535 McGregor Ln., 43623-1814 (Washington Local McGregor 64%)</p> | <p>11/4/2024 - 9/30/2025</p> | <p>M - F</p> | <p>Snack</p> | <p>4:00 pm - 4:30 pm 3:30 pm - 4:00 pm</p> |



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|---|--|--------------|----------------------|--|
| MCTIGUE ELEMENTARY SCHOOL BOYS & GIRLS CLUB 5555 Nebraska Ave., 43615-4636 (81%) | 10/1/2024 - 5/29/2025 | M - F | Dinner & Snack | D:3:45 pm - 4:15 pm S:6:15 pm - 6:45 pm |
| MADISON AVE SCHOOL OF ARTS Cheetah's On The Run 1511 Madison Ave., 43604-4433 (Sherman 100%) | 1/8/2025 1/14/2025 - 5/22/2025 | T - TH | Dinner | D:5:00 pm - 5:30 pm |



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|---|-----------------------------|--------------|----------------|---|
| MAKING A DIFFERENCE OF NORTHWEST OHIO INC 1216 Madison Ave., 43604-5540 (Sherman 100%) | 10/1/2024 - 9/30/2025 | M - TH | Dinner & Snack | D:4:00 pm - 5:00 pm S:5:45 pm - 6:00 pm |
| MARSHALL ELEMENTARY SCHOOL Carson Boys & Girls Club 415 Colburn 43609-3415 (Marshall 100%) | 10/1/2024 - 9/30/2025 | M - F | Dinner & Snack | D:3:30 pm - 4:00 pm S:6:00 - 6:30 pm D:3:45 pm - 4:15 pm S:6:15 pm - 6:45 pm |



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|---|-----------------------------|--------------|--------------|---|
| MEADOWVALE ELEMENTARY SCHOOL YMCA 2755 Edgebrook Dr., 43613-1266 (Washington Local Meadowvale 64%) | 11/4/2024 - 5/29/2025 | M - F | Snack | 3:30 pm - 4:00 pm |
| MOTT LIBRARY 1010 Dorr St., 43607-4084 (Picket 100%) | 10/1/2024 - 5/28/2025 | M - F | Dinner | 3:30 pm - 4:30 pm ***** 3:00 pm - 4:30 pm starting 1/6/2025 |



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| NORTHERN HEIGHTS LMH 3300 N. Erie, 43611-3248 (Chase 100%) | 10/1/2024 - 5/30/2025 | M, W, F | Snack | 3:30 pm - 4:30 pm |
| OAKDALE ELEMENTARY SCHOOL #1 LEGO CLUB 1620 E. Broadway St., 43605-3817 (76%) | 10/1/2024 - 4/8/2025 | Tuesday | Snack | 3:15 pm - 3:45 pm |



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| OAKDALE ELEMENTARY SCHOOL #2 Cheetah's on The Run 1620 E. Broadway St., 43605-3817 (76%) | 11/7/2024 - 5/22/2025 | M - TH | Dinner Snack & Dinner | D:5:00 pm - 5:30 pm S:4:00pm - 4:30pm D:6:00pm - 6:30pm |
| OREGON LIBRARY 3340 Dustin Oregon, 43616-3302 (Raymer 100%) | 10/1/2024 - 5/28/2025 | M - F | Dinner | 3:30 pm - 4:30 pm |



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|---|-----------------------------|--------------|----------------------|--|
| OTTAWA RIVER SCHOOL BOYS & GIRLS CLUB 4747 290th Street, 43611-1961 (Ottawa River Elem 56% 10/2021 MR81 qualifies for 5 years) | 10/1/2024 - 5/28/2025 | M - F | Snack & Dinner | S:6pm - 6:30pm D:3:30pm - 4pm |
| PADUA CENTER 1416 Nebraska, 43607-4101 (Pickett 100%) | 10/1/2024 - 5/22/2025 | M - TH | Snack & Dinner | S: 2:30 pm - 3:30 pm D: 5:00 pm - 5:30 pm |



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| PICKETT ACADEMY SCHOOL ART TATUM ZONE (ATZ) 1144 Blum, 43607-4133 (100%) NEW | 10/1/2024 - 5/8/2025 | M - TH | Snack & Dinner | S:3:30pm -3:45 pm D:5:30 pm - 6:00 pm |
| PINEWOOD TABERNACLE CHURCH ART TATUM ZONE (ATZ) 531 Pinewood Ave. 43604-8009 (Pickett 100%) | 10/1/2024 - 5/8/2025 | M - TH | Snack & Dinner | S:2:30 pm - 2:45 pm D:5:00 pm - 5:30 pm |



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| POINT PLACE LIBRARY 2727 117TH Street, 43611-2218 (Edgewater 69%) | 10/1/2024 - 5/28/2025 | M - F | Dinner | 3:30 pm - 4:30 pm |
| QUEEN OF APOSTLES SCHOOL 235 Courtland Ave., 43609-2659 (Marshall 100%) | 10/1/2024 - 5/28/2025 | M - TH | Snack - Dinner | S: 3:15pm- 3:30pm D: 5:15pm - 5:45pm |



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| REYNOLDS CORNER LIBRARY 4833 Dorr, 43615-4027 (Rogers 67%) | 10/1/2024 - 5/28/2025 | M - F | Dinner | 3:30 pm - 4:3pm |
| REYNOLDS ELEMENTARY SCHOOL Cheetah's On The Run 5000 Norwich Rd., 43615-6924 (100%) | 1/13/2025 - 5/19/2025 | M & W | Snack & Dinner | S:4:00 pm - 4:30 pm D:6:00 pm - 6:30 pm |



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|---|-----------------------------|--------------|----------------------|---|
| RISE AND SHINE ACADEMY SCHOOL 3248 WARSAW ST., 43608-1852 (Rosa Parks 93%) | 11/4/2024 - 2/28/2025 | M, T, & TH | Snack | 3:15 pm - 3:45 pm |
| RIVERSIDE ELEMENTARY SCHOOL 21st Century 500 Chicago St. Toledo, OH 43611-3603 (96%) | 10/1/2024 - 5/16/2024 | M - F | Snack - Dinner | S: 3:15pm- 3:30pm D: 5:30pm - 6:00pm |



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| ROGERS HIGH SCHOOL #1 HUB Program 222 McTigue Dr., 43615-5164 (67%) | 10/1/2024 - 5/23/2025 | M - F | Dinner | 2:45 pm - 3:15 pm |
| ROGERS HIGH SCHOOL #2 The Club Boys & Girls Club 222 McTigue Dr., 43615-5164 (67%) | 10/1/2024 - 5/23/2025 | M - F | Dinner & Snack | D:2:45pm - 3:15pm S:5:15pm - 5:45pm |



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| ROSSFORD ELEMENTARY SCHOOL WCESC CLC 28500 Lime City Rd. Perrysburg, OH 43551-4103 (51%) WOOD COUNTY | 10/1/2024 - 6/3/2024 | M - F | Dinner | 3:15 pm - 4:30 pm |
| ROSSFORD JUNIOR HIGH/HIGH SCHOOL WCESC CLC STARS PROGRAM 701 Superior St Rossford, OH 43460-1250 (Rossford HS 51%) WOOD COUNTY NEW | 10/1/2024 - 6/3/2024 | M - TH | Dinner | 2:45 pm - 3:15 pm |



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| SANGER BRANCH LIBRARY 3030 W. Central Ave., 43606-1757 (Old Orchard 72%) NEW | 1/6/2025 - 9/30/2025 | M - F | Dinner | 3:30 pm - 4:30 pm |
| SCHOENROCK FAMILY BOYS & GIRLS CLUB 4700 Hill Ave., 43615-5303 (McTigue 81%) | 10/1/2024 - 9/30/2025 | M - F | Dinner & Snack | D:4:00 pm - 4:30 pm S:6:30 pm - 7:00 pm |



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|--|-----------------------------|--------------|----------------------|--|
| SCOTT HIGH SCHOOL 2400 Collingwood, 43620-1152 (90%) | 10/2/2024 - 5/30/2025 | M - F | Dinner | 2:30 pm - 3:15 pm |
| SHERMAN ELEMENTARY SCHOOL David Wehrmeister Boys & Girls Club 817 Sherman St., 43608-2831 (Sherman 100%) | 10/1/2024 - 9/30/2025 | M - F | Dinner & Snack | D:3:45 pm - 4:15 pm S:6:15 pm - 6:45 pm |



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|---|-----------------------------|--------------|--------------|--|
| SILVER CREEK ELEMENTARY SCHOOL YMCA 2010 Northover Rd., 43613-2834 (Washington Local Silver Creek 72%) | 10/1/2024 - 9/30/2025 | M - F | Snack | 3:30 pm - 4:00 pm 4:00 pm - 4:30 pm |
| SOUTH TOLEDO LIBRARY 1736 Broadway, 43609-3200 (Marshall 100%) | 10/1/2024 - 5/28/2025 | M - F | Dinner | 3:30 pm - 4:30 pm |



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|---|--|-------------------------|--|--|
| SPRING ELEMENTARY SCHOOL 730 Spring St., 43608-2554 (96%) | 1/2/2025 1/7/2025 - 2/28/2025 | M-F T - F | Dinner | 6:45 pm - 7:00 pm ***** (5:45 pm - 6:00 pm Friday only) |
| THAT NEIGHBORHOOD CHURCH 1501 N. Ontario St., 43604-2133 (Riverside 96%) NEW | 11/6/2024 - 5/22/2025 | T - TH | Tuesday Dinner & Snack ***** Wed, Thurs Dinner | D:5:00 pm - 5:30 pm S:7:30 pm - 8:00 pm |



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Locations for Free Kids Meals! Meals are for kids 18 and under. Meals must be enjoyed on site.

| Site Location & Program | START/END DATES | PROGRAM DAYS | MEAL TYPE(S) | MEAL SERVING TIME(S) |
|--|-----------------------------|----------------------------|---|-------------------------|
| THE R ROSSFORD ATHLETIC COMPLEX 28720 Lime City Road Perrysburg, OH 43551-9999 (Rossford Elem 51%) WOOD COUNTY NEW | 1/6/2025 - 5/23/2025 | M - TH M - F | Dinner Snack REMOVE DINNER FROM APP AFTER JAN CLAIM IS SUBMITTED | 3:00 pm - 3:30 pm |
| TOLEDO HEIGHTS LIBRARY 423 Shasta, 43609-2052 (Walbridge 100%) | 10/1/2024 - 5/28/2025 | M - F | Dinner | 3:30 pm - 4:30 pm |



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|---|-----------------------------|--------------|--------------|-------------------------|
| TOLEDO LUCAS COUNTY MAIN LIBRARY 325 N Michigan, 43604-6614 (Sherman 100%) | 10/1/2024 - 5/28/2024 | M - F | Dinner | 3:30 pm - 4:30 pm |
| TOLEDO SCHOOL FOR THE ARTS 333 14th St., 43604-5459 (Sherman 100%) | 10/1/2024 - 5/15/2025 | M - F | Dinner | 3:00 pm - 3:30 pm |



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|--|---|---|--------------|---|
| UNISON HEALTH 1425 Starr Ave., 43605-2456 (Raymer 100%) | 10/2/2024 - 11/20/2024 ***** Group #1 1/7 - 3/25/25 ***** Group #2 1/8 - 4/23/25 ***** Group #3 | Tuesday & Wednesday ***** Tuesday ***** Wednesday ***** Wednesday | Dinner | 5:00 pm - 5:30 pm ***** 5:00 pm - 5:30 pm ***** 4:30 pm - 5:00 pm ***** 5:00 pm - 5:30 pm |
| WAITE HIGH SCHOOL 301 Morrison Dr., 43605-2124 (80%) | 10/1/2024 - 9/30/2025 | M - F | Dinner | 2:30 pm - 3:15 pm |



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|--|-----------------------------|--------------|----------------------|--|
| WASHINGTON LIBRARY 5560 Harvest Ln, 43623-1747 (Whittier 91%) | 10/1/2024 - 5/28/2025 | M - F | Dinner | 3:30 pm - 4:30 pm |
| WAYMAN PALMER YMCA New Leaf Group Inc. 2053 N. 14th St., 43620-1912 (Sherman 100%) | 11/4/2024 - 4/29/2025 | M & T | Snack & Dinner | S:4:00 pm - 4:30 pm D:6:30 pm - 7:00 pm |



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| Site Location & Program | START/END DATES | PROGRAM DAYS | MEAL TYPE(S) | MEAL SERVING TIME(S) |
|--|-----------------------------|--------------|--------------|-------------------------|
| WEST TOLEDO LIBRARY 1320 Sylvania, 43612-1675 (Longfellow 76%) | 10/1/2024 - 5/28/2025 | M - F | Dinner | 3:30 pm - 4:30 pm |
| WOOD COUNTY DISTRICT PUBLIC LIBRARY 251 N Main St. Bowling Green, OH 43402-2422 (Crim 64%) | 10/1/2024 - 9/30/2025 | M - F | Snack | S:4:00 pm - 5:00 pm |



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|--|-----------------------------|--------------|--------------|----------------------|
| WOODWARD HIGH SCHOOL #1 701 E. Central Ave., 43606-2073 (93%) | 10/1/2024 - 5/30/2025 | M - F | Dinner | D:2:45pm - 3:15pm |
| WOODWARD HIGH SCHOOL #2 Polar Vortex Youth Program 701 E. Central Ave., 43606-2073 (93%) | 10/1/2024 - 5/30/2025 | M-TH | Snack | S:5:30pm - 6:00 pm |



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|--|---|--------------------|----------------------|---|
| YMCA of Sandusky County 1000 North Street Fremont, OH 43420-1131 (Atkinson Elem 84%) | 11/15/2024 12/5/2024 - 5/08/2025 | Tuesday & TH | Snack | 3:00 pm - 3:30 pm |
| ZEPF CENTER 424 W. Woodruff Ave,43604-1147 (Sherman 100%) NEW | 1/27/2025 - 5/22/2025 | M - TH | Snack & Dinner | S:3:30 pm - 4:00pm D:5:30 pm - 6:00 pm |



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|-------------------------|-----------------|--------------|--------------|----------------------|
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